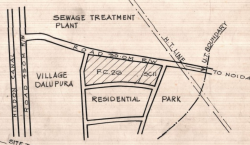


THE SITE OF HALFWAY HOME AND LONG STAY HOME HAS BEEN APPROVED IN THE 306TH SCREENING COMMITTEE MEETING HELD ON 03-07-2012. VIDE ITEM NO. 40:2012 IN THE FILE NO.F-3(R3)97/MF + 3 FILE AT PAGE-100/N.

DIRECTOR (PLG)	ASST. DIR. (PLG)	PLG. ASST.
ZONE - 880	ZONE - 'E'	ZONE - 'E'

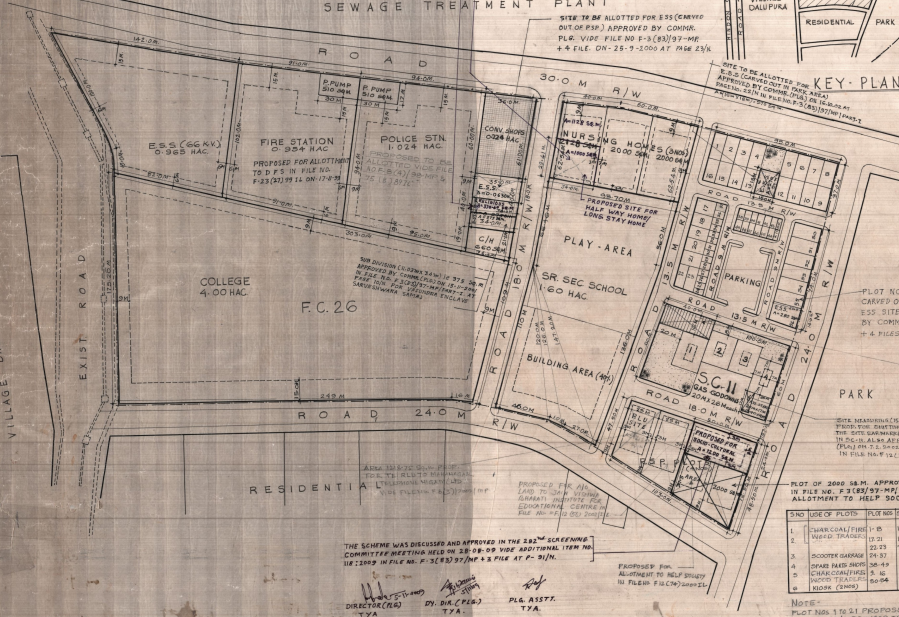


SEWAGE TREATMENT PLANT

SITE TO BE ALLOTTED FOR ESS (CARVED
OUT OF PSP) APPROVED BY COMMR.
PLG. VIDE FILE NO F-3(83)/97-MF
+ 4 FILE. ON-25-9-2000 AT PAGE 23/4

KEY-PLAN

SITE TO BE ALLOTTED FOR
 E-8.5 (CARVED OUT IN PARK AREA)
 APPROVED BY COMMR. (PLG) ON 10/20/82
 PAGE NO. 22/N IN FILE NO. F-3 (85) 07/NO PARK.
 A (NEW YORK) SITE 24



THE SCHEME WAS DISCUSSED AND APPROVED IN THE 282ND SCREENING COMMITTEE MEETING HELD ON 28-08-09 VIDE ADDITIONAL ITEM NO. 1813000 IN FILE NO. F-3(83)97/MP+3 FILE AT P-31/N.

10

11-11-49
 DIRECTOR (PLG)
 TYA

11-11-49
 DY. DIR. (PLG)
 TYA.

11-11-49
 PLG. ASST
 TYA.

— PLOT OF 2000 S.M. APPROVED BY COMMISSIONER C.F.R.
IN FILE NO. F 3 (83/97-MP) PART-I AT PAGE 31/N FOR
ALLOTMENT TO HELP SOCIETY.

S/NO	USE OF PLOTS	PLOT NOS	SIZE/AREA	MAN/GON	MAX FAR	MAX H
1	CHARCOAL/FIRE WOOD TRADER	1-8	10X20M	2%	60	14M
2		17-21	10X10M	20%	60	14M
		22-23	7.5X18M			
3	SCOOTER GARAGE	24-37	5 X 8 M	50%	100	9M
4	SPARE PARTS AND CHARCOAL/FIRE	38-49	5 X 8 M	100%	200	14M
5	WOOD TRADER	5-16	10X17M	20%	60	14M
	MOORE (2ND)	60-64	10X17M			

NOTE -
PLOT NOS 110 21 PROPOSED FOR ALLOTMENT TO
CHARCOAL/FIRE WOOD TRADERS TO BE SHIFED FROM
KHADAPUR KHADAR VIDE NOTE OF COMMR. (CPA) DATED
27.4.2006 IN FILE NO F-166(785)02/CL/IDA SUBJECT TO
CONDITION THAT NECESSARY APPROVAL OF COMPETENT AUTHORITY
SHALL BE TAKEN BY C.L.D.

AD (CPA) TT. DIS (CPA) DIR (CPA)

Delhi Development Authority

AREA PLANNING WING

AREA STATEMENT:

FOR SERVICE CENTER NO 11		
LAND USE	AREA (HAC)	%AGE
PSP PLOTS	0.530	2.41
GRASSY BLDG SLOOVN RTE	5.520	18.00
AREA UNDER PLOTS	0.40	20.76
AREA UNDER E.S.S.	0.048	1.66
CIRCULATION/PARKING 1.5		33.17
TOTAL	2.892	100.00
FOR FACILITY CENTER NO 20:		
2.3 FACILITIES	9.422	92.89
COLLEGE 4.80 HAC		
DR. GREG SCHMITT 0.54		
PAUL P. 1024		
FIRE STN 0.954		
E.S.S. 0.980 HAC		
NURSING HOME 0.88		
E.D. 0.980 HAC		
CHURCH 0.068 HAC		
COMMERCIAL		
PETROL PUMP 0.162	0.302 Hac	2.97
CONV. 0.250		
CIRCULATION		
TOTAL AREA	10.14	100.00

NOTES:

1. THIS DRG SUPERCEDES ALL PREVIOUS DRGS
WHICH WERE APPROVED BY SC MEETING HILD ON
9-7-97 VIDE ITEM NO 44 - 97-1BB & ON 10-2-98
VIDE ITEM NO 15-798-194 FOR PC 26 & 26-11

2. THIS DRG. IS BASED ON RT. SURVEY SUPPLIED
BY DY DIR(98) VIDE HIS NOTE ON PAGE NO 4-11
DATE 4-9-98 IN FILE NO PA 10-2 [APR 10/98/126]

3. ALL THE NORMS OF DEVELOPMENT CONTROL
OP M P D 2001 WILL BE FOLLOWED.

DRG. APPROVED BY COMM. PLG. W406-445 NO
F-3(83)/97-MP+1 DATED 15.2.99 AT PAGE
NO 20/N

SPAC 16W X 40M APPROVED BY 232WA SCREENING
COMMITTEE MEETING HELD ON 5.2004 VITE ITEM
NO. 61.2004 WITH THE FOLLOWING DIRECTIONS:-

1. DETAILS OF VARIOUS UTILITIES (E.G. U&P (10W X 12W),
BOOSTER (7W X 5W), TANK (15W X 15W), GENERATOR (5W
(3.5W X 3.5W) AND DUST BIN (8W X 6W) ALONG WITH CALCULATED
AREA IS TO BE WORKED OUT BY SITE ENGINEER
2. CLEARANCE OF SITING OF GENERATOR. GROUND AWAY FROM
THE GENERATOR BE DRAUGHT FROM DESIGN TIME SERVICES BY
ENGINEERING TEAM

REF. IN FILE NO. F-5(83) 177 MP+3 FILES AT PAGE NO. 87

ASST. DIR. (TYA) JT. DIR. (TYA) DIR. (TYA)

MODIFIED LAY-OUT PLAN OF
SERVICE CENTRE No 11 & FACILITY
CENTRE NO 26 AT VILLAGE DALLUPURA

CHOPRA, S. PLG. D/MAN	SCALE 1:1000 DATE 14-0-99	DRG NO.	
P. P. BHATIA ASST. DIR.	R. K. BEHRA DY. DIRECTOR	D. K. BALUJA DIRECTOR	G. BALLABH ADDL. COMM.